



SARAS 6.0

School Affiliation Re-Engineered Automation System



APPENDIX -IX

MANDATORY PUBLIC DISCLOSURE (CIRCULAR NO : 09/2021)

A : GENERAL INFORMATION

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL*	LOTUS ENGLISH SCHOO
2	AFFILIATION NO.(IF APPLICABLE)	1130481
3	SCHOOL CODE (IF APPLICABLE)	30524
4	COMPLETE ADDRESS WITH PIN CODE*	OLD KASEGAON ROAD,KASEGAON,PA NDHARPUR,MAHARA
5	PRINCIPAL NAME*	BHOSALE JAYSHREE RA
6	PRINCIPAL QUALIFICATION*	B.Com, B. Ed, CCA, M.Cor
7	SCHOOL EMAIL ID*	lotusprinci@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)*	7768008988

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
	Website Policy	CBSE Directory 1
	Directory 2	

CBSE

1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://les.svip.e.edu.in/downloads/Affiliation
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE*	https://les.svip.e.edu.in/downloads/TrustReg
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://les.svip.e.edu.in/downloads/NOCCert
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE*	https://les.svip.e.edu.in/downloads/RECOG
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE*	https://les.svip.e.edu.in/downloads/BuildingS
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY*	https://les.svip.e.edu.in/downloads/FireSafet
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION*	https://les.svip.e.edu.in/downloads/DEOCert
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://les.svip.e.edu.in/downloads/WaterHe

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

[Website Policy](#)
[Directory 2](#)

[CBSE Directory 1](#)

[CBSE](#)

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL*	https://les.svipe.edu.in/downloads/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER*	https://les.svipe.edu.in/downloads/AnnualCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)*	https://les.svipe.edu.in/downloads/SchoolManagementCommitte.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS*	https://les.svipe.edu.in/downloads/ListofParentsTeachersAsssociation.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://les.svipe.edu.in/downloads/LastThreeYearsResultofClass-X.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL*	BHOSALE JAYSHREE RAI
2	TOTAL NO. OF TEACHERS*	51
	PGT*	18
	TGT*	12
	PRT*	15
3	TEACHERS SECTION RATIO*	1.5
4	DETAILS OF SPECIAL EDUCATOR*	Website Policy, CBSE Directory 1 Mrs. Anuradha Dengre Directory 2

CBSE

5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER*	Dr.Sangita Patil
---	---	------------------

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2C	75	75	100	All Student

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2C	00	00	00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)*	28611
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)*	30 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)*	4 580
4	INTERNET FACILITY*	☒ Yes ☐ No
5	NO. OF GIRLS TOILETS*	19
6	NO. OF BOYS TOILETS*	17

7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wbdTLo5huPE	
8	Upload Teacher"s List (Download Sample Format)	Choose File	No f...sen

SAVE DATA