

APPENDIX -IX**MANDATORY PUBLIC DISCLOSURE****A : GENERAL INFORMATION :**

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	LOTUS ENGLISH SCHOOL
2	AFFILIATION NO.(IF APPLICABLE)	1130481
3	SCHOOL CODE (IF APPLICABLE)	30524
4	COMPLETE ADDRESS WITH PIN CODE	OLD KASEGAON ROAD,KASEGAON,PANDHARPUR,MAHARASHTRA,PIN CODE- 413304., SOLAPUR, MAHARASHTRA - 413304
5	PRINCIPAL NAME	BHOSALE JAYSHREE RAHUL
6	PRINCIPAL QUALIFICATION	B.Com, B. Ed, CCA, M.Com, M.Phil, MBA, P.H.D.
7	SCHOOL EMAIL ID	lotusprinci@gmail.com
8	CONTACT DETAILS (LANDLINE/MOBILE)	7768008988

B : DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://les.svipe.edu.in/downloads/Affiliation_ExtensionofAffiliationLetters.pdf
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://les.svipe.edu.in/downloads/TrustRegistration.pdf
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://les.svipe.edu.in/downloads/NOCCertificate.pdf
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	https://les.svipe.edu.in/downloads/RECOGNATION_CERTIFICATE_RTE_ACT_2009.pdf
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://les.svipe.edu.in/downloads/BuildingSafetyCertificate.pdf
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://les.svipe.edu.in/downloads/FireSafetyCertificate.pdf
7	COPY OF THE SELF CERTIFICATION SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION	https://les.svipe.edu.in/downloads/DEOCertificate.pdf
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	https://les.svipe.edu.in/downloads/WaterHealthandSanitationCertificates.pdf

NOTE:

THE SCHOOLS NEEDS TO UPLOAD THE SELF ATTESTED COPIES OF ABOVE LISTED DOCUMENTS BY CHAIRMAN/MANAGER/SECRETARY AND PRINCIPAL. IN CASE, IT IS NOTICED AT LATER STAGE THAT UPLOADED DOCUMENTS ARE NOT GENUINE THEN SCHOOL SHALL BE LIABLE FOR ACTION AS PER NORMS.

C : RESULT AND ACADEMICS :

SL NO.	DOCUMENTS/INFORMATION	LINKS OF UPLOADED DOCUMENTS ON YOUR SCHOOL'S WEBSITE
1	FEE STRUCTURE OF THE SCHOOL	https://les.svipe.edu.in/downloads/FeeStructure.pdf
2	ANNUAL ACADEMIC CALENDER	https://les.svipe.edu.in/downloads/AnnualCalendar.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://les.svipe.edu.in/downloads/SchoolManagementCommitte.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://les.svipe.edu.in/downloads/ListofParentsTeachersAssociation.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATION AS PER APPLICABILITY	https://les.svipe.edu.in/downloads/LastThreeYearsResultofClass-X.pdf

D : STAFF (TEACHING) :

SL NO.	INFORMATION	DETAILS
1	PRINCIPAL	BHOSALE JAYSHREE RAHUL
2	TOTAL NO. OF TEACHERS	51
	PGT	18
	TGT	12
	PRT	15
3	TEACHERS SECTION RATIO	1.5
4	DETAILS OF SPECIAL EDUCATOR	Mrs.Anuradha Dongre
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	Dr.Sangita Patil

RESULT CLASS: X

SL NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2022	75	75	100	All Students Passe

RESULT CLASS: XII

SL NO.	YEAR	NO. OF REGISTERED	NO. OF STUDENTS	PASS PERCENTAGE	REMARKS
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		STUDENTS	PASSED		
1	2022	00	00	00	NA

E : SCHOOL INFRASTRUCTURE:

SL NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQ MTR)	28611
2	NO. AND SIZE OF THE CLASS ROOMS (IN SQ MTR)	30 & 500
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	4 & 580
4	INTERNET FACILITY	YES
5	NO. OF GIRLS TOILETS	19
6	NO. OF BOYS TOILETS	17
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://youtu.be/wbdTLo5huPE